**CITY OF WALKER**

**Electrical Permit Application Form**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTICE TO CONTRACTORS:**

**To obtain the permit the contractor may mail in this form, email it to** [**permits@walker-la.gov**](mailto:permits@walker-la.gov)**, or fax it to 225-664-0140. Payment of permit fee with check/money order must be made payable to the City of Walker. Card payments are accepted online at** [**https://www.ncourt.com/x-press/x-onlinepayments.aspx?Juris=04DB9641-5497-4CAA-A33C-07CD1F0B2078**](https://www.ncourt.com/x-press/x-onlinepayments.aspx?Juris=04DB9641-5497-4CAA-A33C-07CD1F0B2078) **, or call 1(877)793-7141. The permit can be mailed (at your specific request) or you may pick up the permit, upon payment. All work shall be readily accessible for inspection(s) by the Building Official or his authorized representative. This form offers no deviation or exclusion from permitting procedures and policies, local ordinances or the codes adopted by the City of Walker. Work cannot start until the permit is in possession and is posted.**

**PROJECT INFORMATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OWNER OF PROPERTY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF TENANT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTRACTOR INFORMATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPANY NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LICENSE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AUTHORIZED SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **QTY** | **ITEM** | **UNIT** | **Total** |  | **QTY** | **ITEM** | **UNIT** | **Total Total** |
|  | **Service, through 100 amps** | **14.00** |  |  |  | **Circuit, each 240w** | **8.00** |  |
|  | **Service, through 200 amps** | **16.00** |  |  |  | **Motor, Fractional HP** | **4.00** |  |
|  | **Service, through 400 amps** | **18.00** |  |  |  | **Motor, 1 through 2 HP** | **7.00** |  |
|  | **Service, through 600 amps** | **20.00** |  |  |  | **Motor, 3 through 5 HP** | **9.00** |  |
|  | **Service, through 800 amps** | **22.00** |  |  |  | **Motor, 7 ½ through 10 HP** | **11.00** |  |
|  | **Service, through 1000 amps** | **24.00** |  |  |  | **Motor, 15 through 25 HP** | **13.00** |  |
|  | **Service, through 1200 amps** | **26.00** |  |  |  | **Motor, 30 through 100 HP** | **16.00** |  |
|  | **Service, through 1400 amps** | **28.00** |  |  |  | **Motor, 150 through 200 HP** | **22.00** |  |
|  | **Service, through 1600 amps** | **32.00** |  |  |  | **Motor, 250 HP and above** | **26.00** |  |
|  | **Service, through 1800 amps** | **36.00** |  |  |  | **Mobile Home** | **20.00** |  |
|  | **Service, through 2000 amps** | **40.00** |  |  |  | **Signs & Outline Lte, <=10 lights** | **4.50** |  |
|  | **Service, through 2400 amps** | **44.00** |  |  |  | **Signs & Outline Lte, > 10 lights** | **1.50** |  |
|  | **Service, through 2500 amps** | **48.00** |  |  |  | **Signs & Outline Lte, 1st Transfm** | **4.50** |  |
|  | **Temporary Meter, Correct Wiring** | **25.00** |  |  |  | **Signs & Outline Lte, add Transfm** | **1.50** |  |
|  | **Rebuild Service** | **25.00** |  |  |  | **Electrical Dist, per transfm** | **25.00** |  |
|  | **Circuit, each 120V** | **5.00** |  |  |  | **Electrical Dist, per ft of line** | **.08** |  |
|  | **Temp. Cut-In** | **20.00** |  |  |  | **Re-Inspection Fee** | **50.00** |  |
|  | **Electrical Turn On** | **20.00** |  |  |  | **Transfer Switch Panel** | **25.00** |  |
|  | **Solar Panel System** | **48.00** |  |  |  | **Expansion to Existing Circuits** | **50.00** |  |
|  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- |
| **\_\_\_\_\_ Commercial**  **\_\_\_\_\_ Residential** | **\_\_\_\_\_ Remodel \_\_\_\_\_ Sign \_\_\_\_\_ Trailer**  **\_\_\_\_\_ New \_\_\_\_\_ Pool**  **\_\_\_\_\_ Addition \_\_\_\_\_ Change Out** |  | **Permit # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Project # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Approved\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**This is to certify that I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ am the authorized agent for the owner of subject property. I have read and understand the above stipulations and I agree to perform all work and comply with all standards as required by the codes and regulations as set forth in the City of Walker Ordinances.**