



# City of Walker Permit Office

P.O. Box 217, 10136 Florida Blvd., Walker, LA 70785

(225)665-8893 or (225)664-0140 fax

# Permit Application

CONTROL # _____
ALTERNATE CONTROL # _____
PERMIT ISSUE DATE _____

APPLICANT _____	PHONE # _____
MAILING ADDRESS _____	CELL # _____

OWNER _____	PHONE # _____
MAILING ADDRESS _____	CELL # _____

PROJECT DESCRIPTION \_\_\_\_\_

PROJECT ADDRESS \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT # \_\_\_\_\_

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ PARCEL # \_\_\_\_\_ ACRES \_\_\_\_\_

CONTRACTOR _____	LICENSE # _____
MAILING ADDRESS _____	PHONE # _____

HOMEOWNER CLAIMING EXEMPTION FROM LICENSURE: LSLBC Notarized affidavit required

PERMIT TYPE: RESIDENTIAL _____ COMMERCIAL _____		PLAN REVIEW:
<b>PERMIT CATEGORY:</b> <input type="checkbox"/> New Construction <input type="checkbox"/> Addition <input type="checkbox"/> Remodeling <input type="checkbox"/> Manufactured Home <input type="checkbox"/> Modular Home <input type="checkbox"/> Building Relocation <input type="checkbox"/> Detached Building (garage, patio, shed) # of utilities _____ <input type="checkbox"/> Farm Structure <input type="checkbox"/> Camp (hunting/fishing) <input type="checkbox"/> Portable Bldg <input type="checkbox"/> Temp Use Building <input type="checkbox"/> Change of Use <input type="checkbox"/> Change of Occupancy <input type="checkbox"/> Swimming Pool <input type="checkbox"/> Electric Sign <input type="checkbox"/> Other	<b>TRADE PERMIT:</b> <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Mechanical	<b>COMMERCIAL (OSFM) PROJECT #</b> _____ <b>TOTAL SQ FT</b> _____ <b>LIVING SQ FT</b> _____ <b>CONSTRUCTION COST \$</b> _____ <b>REMODEL COST \$</b> _____ <b>FRAME/CONSTRUCTION TYPE:</b> _____ <b>TYPE OF HEATING:</b> _____ <b>TYPE OF COOLING:</b> _____ <b>OCCUPANCY LOAD:</b> _____ <b># SIGNS LIGHTS/FACES:</b> _____  <b>UTILITIES:</b> <b>TYPE OF WATER SUPPLY:</b> _____ <b>TYPE OF SEWERAGE:</b> _____ <b>DHH PERMIT # or OTHER:</b> _____ <b>DHH PERMIT STATUS:</b> _____ <b>POWER COMPANY:</b> _____ <b># POWER CONNECTIONS:</b> _____ <b>POWER COMPANY STATUS:</b> _____ <b>MOTOR (HP):</b> _____
	<b>COMMERCIAL OCCUPANCY USE GROUP:</b> Assembly (A) Business (B) Education (E) Factory and Ind. (F) High Hazard (H) Institutional (I) Mercantile (M) Residential (R) Storage (S) Utility and Misc (U)	
<b>Sprinkler Required?</b> Yes _____ No _____ TYPE: _____		

**MANUFACTURED HOME INFORMATION:**

MH OWNER _____	MHPARK/LAND OWNER _____
MAILING ADDRESS _____	LOT # _____ TAX ASSESSOR DECAL # _____
MAKE/MODEL _____	SERIAL # _____
	SIZE _____ YEAR _____

**FLOOD ZONE INFO:**

FIRM Panel # \_\_\_\_\_ Dated \_\_\_\_\_ Flood Zone \_\_\_\_\_ Base Flood Elevation \_\_\_\_\_

Located in Floodway? \_\_\_\_\_ If yes, Engineered No Rise Certificate is Required No Rise Cert? \_\_\_\_\_

Structure to be placed in flood hazard area? \_\_\_\_\_ Fill to be placed on property? \_\_\_\_\_

If located in SFHA: Elevation Certificate: Construction Plans \_\_\_\_\_ Under Construction \_\_\_\_\_ Finished Construction \_\_\_\_\_

Top of Bottom Floor \_\_\_\_\_ Lowest Adjacent Grade \_\_\_\_\_

Comments:

---



---



---

Plan Review \$ _____ ----- Misc Fees \$ _____ ----- Development Permit \$ _____ Building Permit \$ _____ Total Permits \$ _____	<p align="center"><b>APPLICANT/AUTHORIZED AGENT SIGNATURE</b></p> <p>I, the undersigned fully understand and agree to abide by the rules and regulations as outlined in Act 12 of the 2005 First Extraordinary Session (La. R.S. 1730.21 et seq.) , mandated January 1, 2007, local permitting and flood damage prevention ordinances, and all Parish &amp; State Health regulations. The approval of this permit does not constitute an approval of any violation of any adopted construction codes; local, state, or federal laws.</p> <p>EXPIRATION: Permit shall become invalid unless the work authorized is commenced within 180 days after its issuance, or if the work authorized is suspended or abandoned for a period of 180 days after the time the work is commenced.</p> <p><b>SIGNATURE:</b> _____ <b>APPLICATION DATE:</b> _____</p>
---	--